

Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**SURVEY ON CLEANLINESS AND HYGIENE AT POORNA
MARKET AREA**

BY

KONDALA ANJALI

REGD.NO:: 720130805235



Estd : 1860

**PROJECT WORK SUBMITTED TO MRS. A.V.N COLLEGE,
AFFILIATED TO ANDHRA UNIVERSITY, VISAKHAPATNAM FOR
THE PARTIAL FULFILMENT OF DEGREE OF**

BACHELOR OF SCIENCE

2020 – 2023

DECLARATION

I, **KONDA LA ANJALI**, Student of II B.Sc – C.B.Z, Mrs. A.V.N College, affiliated to Andhra University here by declared that this project entitled “ **Survey on Cleanliness and Hygiene at Poorna Market area**” is a genuine work carried out by me under the guidance of **Mr.P.VENKATA RAO**, Lecturer in Chemistry and **P.Krishna Kumari HOD**, Mrs.A.V.N College, Visakhapatnam, Andhra Pradesh. Furthermore, this project work was not submitted to any other institution or University for awarding any Degree.

DATE: 16/9/2022

PLACE: Visakhapatnam

K. Anjali
Name & Signature of the student

MRS. A.V.N COLLEGE



Estd : 1860
VISAKHAPATNAM – 530001


ANDHRA PRADESH

CERTIFICATE

This is to certify that project entitled as “**SURVEY ON CLEANLINESS AND HYGIENE AT POORNA MARKET AREA**” in “**Mrs.A.V.N COLLEGE**” is bonafide work done by **KONDALA ANJALI**(Regd.no:720130805235), B.Sc – C.B.Z student under my guidance. I certify that the project work done by him/her is original and has not been submitted to any other information.


(M.Simhadri Naidu)

PRINCIPAL
PRINCIPAL
Mrs. A.V.N. COLLEGE
VISAKHAPATNAM


(P.Venkata Rao)

MENTOR

Program Book
for
Community Service Project

Name of the Student: KONDALA. ANJALI

Name of the College: MRS. AUN. COLLEGE

Registration Number: 720130 805235

Period of CSP: 2 months From: 2022 To: 2022

Name & Address of the Community/Habitation: Poonamarket, Visakhapatnam,
530001, Andhra Pradesh

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: MRS. AVN COLLEGE.

Department: B.S.C [Botany, Zoology, Chemistry]

Name of the Faculty Guide: P. Venkat Rao

Duration of the CSP: From 2022 To 2022

Name of the Student: K. Anjali

Programme of Study Bsc, Chemistry, Botany, zoology

Year of Study: 2020 - 2023

Register Number: 720130805235

Date of Submission: 20/03/2023

Student's Declaration

I, K. Anjali, a student of C.S.P. Program, Reg. No. 720130805235 of the Department of Chemistry, M.S. AVN College do hereby declare that I have completed the mandatory community service from 2022 to 2023 in Posnamarket. (Name of the Community/Habitation) under the Faculty Guideship of Venkat Rao (Name of the Faculty Guide), Department of Chemistry in M.S. A.V.N. Degree College

K. Anjali
20/3/2023
(Signature and Date)

Endorsements

P.K.
Faculty Guide

P. KRISHNA KUMARI
HOD IN CHEMISTRY
DEPARTMENT OF CHEMISTRY
MRS. A.V.N. COLLEGE
VISAKHAPATNAM-530001

[Signature]
Head of the Department

[Signature]
Principal
PRINCIPAL
Mrs. A.V.N. COLLEGE
VISAKHAPATNAM

Certificate from Official of the Community

This is to certify that K. Anjali (Name of the Community Service Volunteer) Reg. No 720130805235 of M.S. A.V.V. College (Name of the College) underwent community service in Poomamarket (Name of the Community) from 2022 to 2022.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).

P. B. N. Thirunavukarasu
Chief Administration Secretary
Authorized Signatory with Date and Seal



ACKNOWLEDGEMENTS

Primarily I would thank god for being able to complete this project with success. Then I would like to thank my science teacher Mr. P. VENKATA RAO, whose valuable guidance has been the success his suggestions and his instructions has served as the major contributor to word completion of cleanliness and hygienic project.

Then I would like to thank my parent and friends who have helped me with their valuable suggestions and guidance has been helpful in various phases of the completion of the project.

Last but not least I would like to thank my classmate who helped me a lot

my sincere efforts have made me to accomplish the task of completing this project.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

- * we should always keep our surroundings neat and clean
- * It is our duty to keep our country clean
- * The main goal of cleanliness is health
- * It avoids the spreading of dist.
- * Cleanliness is very important for personal hygiene take and a healthy environment.
- * we must take responsibility for cleaning our house and society.
- * A clean and healthy society is very essential for the progress of the nation.
- * Cleanliness is a habit.
- * We should always throw garbage in dustbin
- * we all must follow cleanliness rules and regulations.
- * Use a dustbin to throw waste. Do not throw waste on the ground.
- * Cleanliness is very important in our life
- * Cleanliness keeps us healthy.
- * our cleanliness can save the environment
- * Cleanliness is a good habit.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Solid waste is any material that is primarily not a liquid or gas and is unwanted and/or unvalued, discarded by its owner, and can be from domestic, commercial or industrial operations.

Solid waste management entails the collection, transportation and disposal services.

Cleanliness is both the abstract state of being clean and free from germs, dirt, trash or waste, and the habit of achieving and maintaining that state.

Cleanliness is often achieved through cleaning. Culturally, cleanliness is usually a good quality, as indicated by the aphorism.

"Cleanliness is next to Godliness" and may be regarded as contributing to other ideals such as health and beauty.

As an assertion of moral superiority or respectability, cleanliness has played a role in establishing cultural values in relation to social class, humanitarianism, and cultural imperialism.

Cleanliness is linked with proper hygiene.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

By getting involved in community service at a young age, students benefit in a lot of ways.

*. Develops an increased sense of social responsibility a global view of society and a heart for "giving back." and a helping others.

→ Activities Done:

1. Survey conducted in area
2. Conducted community awareness campaign
3. Project implemented in area
4. Created project report.

→ values learnt:

1. cooperation, 2. compassion, 3. Gratitude,
4. morality, 5. Respect, 6. kindness, 7. courage.

→ TECHNICAL SKILLS LEARNT:

1. DATA Analysis
2. writing
3. Project management
4. Analytics
5. Team work
6. Research.

ACTIVITY LOG FOR THE FIRST WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|---|-------------------------------|----------------------------|
| Day - 1 | Surveying the villagers | Data collection and analysing | <u>Lu</u> |
| Day - 2 | Surveying the rural area | Data collection and analysing | <u>Lu</u> |
| Day - 3 | Surveying the rural area | Data collection and analysing | <u>Lu</u> |
| Day - 4 | Surveying the rural area | Data collection and analysing | <u>Lu</u> |
| Day - 5 | Surveying the rural area | Data collection and analysing | <u>Lu</u> |
| Day - 6 | Surveying the rural area | Data collection and analysing | <u>Lu</u> |

WEEKLY REPORT

WEEK - 1 (From Dt. 16.9.22 to Dt. 17.9.22)

Objective of the Activity Done: To collect Demography data

Detailed Report:

In this first week, our mentor made a team with 15 members to do community service project in Railway new colony which is under Visakhapatnam, municipal Corporation, Andhra Pradesh, we selected topic.

Cleanliness and hygienic

Coverlids in the drains ::
Check that they are well placed and that no animals can enter through them.

*. Window screens and mosquito nets :: They are there to prevent the entry of birds and insects, we must check that they do not have holes or are broken.

*. Buckets must always be closed, except when used.

*. Do not leave doors or windows open, without protection, to prevent the entry of birds, insects

*. Always wash hands after handling garbage or waste.

Mrs.A.V.N COLLEGE
COMMUNITY SERVICE PROJECT
CLEANINGNESS AND HYGIENE

*Recipient name: M.SIMHACHALAM *DOB: 22/10/2001

*Address: POORIDAMARKET *Phone no: 93929456431

*Sex : FEMALE

1. How do you feel that the cleanliness in your local environment? A. Yes B. No
2. After cleaning the house where do you throw waste materials DUST BIN
3. How many times dustbins in your street are been cleaned? 4 TIMES
4. Are you using plastic bags? A. Yes B. No
5. Are you using dustbins? A. Yes B. No
6. Are you using washrooms in your house? A. Yes B. No
7. From where do you bring drinking water? PURE WATER
8. Are you using dry dustbin & wet dustbin? A. Yes B. No

Mrs.A.V.N COLLEGE
COMMUNITY SERVICE PROJECT
CLEANINGNESS AND HYGIENE

*Recipient name: K. THODDU *DOB: 27/02/2003

*Adress: POORNAMARKET *Phone no: 72 10727281

*Sex : MALE

1. How do you feel that the cleanliness in your local environment? A. Yes B. No

2. After cleaning the house where do you throw waste materials DUST BIN

3. How many times dustbins in your street are been cleaned? 3 TIMES

4. Are you using plastic bags? A. Yes B. No

5. Are you using dustbins? A. Yes B. No

6. Are you using washrooms in your house? A. Yes B. No

7. From where do you bring drinking water? MINERAL WATER

8. Are you using dry dustbin & wet dustbin? A. Yes B. No

Mrs.A.V.N COLLEGE
COMMUNITY SERVICE PROJECT
CLEANINGNESS AND HYGIENE

*Recipient name: R. SIVAKUMAR *DOB: 28 107 12002

*Adress: PDORNAMARKET *Phone no: 7236789127

*Sex : MALE

1. How do you feel that the cleniness in your local environment? A. Yes B. No
2. After cleaning the house where do you throw waste materials WASTE BIN
3. How many times dustbins in your street are been cleaned? _____
4. Are you using plastic bags? A. Yes B. No
5. Are you using dustbins? A. Yes B. No
6. Are you using washrooms in your house? A. Yes B. No
7. From where do you bring drinking water? PURE WATER
8. Are you using dry dustbin & wet dustbin? A. Yes B. No

Mrs.A.V.N COLLEGE
COMMUNITY SERVICE PROJECT
CLEANINGNESS AND HYGIENE

*Recipient name: A. SIVA *DOB:

*Adress: POORNAMARKEI *Phone no: 7203668934

*Sex MALE

1. How do you feel that the cleniness in your local environment? A.Yes B.No
2. After cleaning the house where do you throw waste materials WASTE BIN
3. How many times dustbins in your street are been cleaned? 4 TIMES
4. Are you using plastic bags? A.Yes B.No
5. Are you using dustbins? A.Yes B.No
6. Are you using washrooms in your house? A.Yes B.No
7. From where do you bring drinking water?
8. Are you using dry dustbin & wet dustbin? A.Yes B.No





Visakhapatnam, Andhra Pradesh, India
22-29-16, Port Area, Visakhapatnam, Andhra Pradesh
530020, India
Lat 17.698956*



Mrs. A.V.N. COLLEGE
CHEMISTRY DEPARTMENT
Community Service Project



Visakhapatnam, Andhra Pradesh, India
22-29-16, Port Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.698956*
Long 83.300386*
16/09/22 04:22 PM GMT +05:30



Visakhapatnam, Andhra Pradesh, India
22-29-16, Port Area, Visakhapatnam, Andhra Pradesh
530020, India
Lat 17.698961*
Long 83.300386*
16/09/22 04:31 PM GMT +05:30



Mrs. A.V.N. COLLEGE
CHEMISTRY DEPARTMENT
Community Service Project



Visakhapatnam, Andhra Pradesh, India
22-29-16, Port Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.698961*
Long 83.300386*
16/09/22 04:24 PM GMT +05:30



Mrs. A.V.N. COLLEGE
CHEMISTRY DEPARTMENT
Community Service Project



Visakhapatnam, Andhra Pradesh, India
22-29-16, Port Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.698956*
Long 83.300386*
16/09/22 04:34 PM GMT +05:30



Mrs. A.V.N. COLLEGE
CHEMISTRY DEPARTMENT
Community Service Project



Visakhapatnam, Andhra Pradesh, India
22-4-4, 'Sri Sri' Street, 26, Begunpeta & Port Area, Jagannada, Port Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.698956*
Long 83.300386*
16/09/22 04:53 PM GMT +05:30



Mrs. A.V.N. COLLEGE
CHEMISTRY DEPARTMENT
Community Service Project



Visakhapatnam, Andhra Pradesh, India
22-4-4, 'Sri Sri' Street, 26, Begunpeta & Port Area, Jagannada, Port Area, Visakhapatnam, Andhra Pradesh 530020, India
Lat 17.698956*
Long 83.300386*
16/09/22 04:53 PM GMT +05:30

Describe the problems you have identified in the community

PROBLEMS IN Jalapata

1. Proper drainage system is not there
2. There is high chance of floods to this area during heavy rain as the near by water tank gets filled full of rain water and surplus water flows into area.
[as village is besides this tank]
3. Cleanliness means maintaining our surroundings, home, and body neat and clean
4. Neglecting garbage and various waste materials by not disposing of them properly
5. open defecation
6. open sewerage
7. Drinking contaminated water
8. failure to exterminate mosquitoes
9. open sewerage system.
10. mosquitos are a nuisance
11. water is wasted by negligence
12. open defecation: if this issue is not taken seriously which is very dangerous to people's health. The faeces excreted by flies and worms will enter the water and food and then enter the mouth and spread infections.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

SOLUTIONS FOR THE PROBLEMS OF Jalamipata

- *. Proper drainage system should be laid in area.
- *. Some streets are not having street lights.
- *. Some people are still living in very poor sanitary conditions.
- *. Volunteers and ASHA workers should motivate and guide them about health and hygiene.
- x. I have never seen municipality workers to sweep the main roads in areas and drainage cleaning and bleaching the dirty areas.
- x. I request GVMC to take necessary actions.
- *. Working staff are not working properly, and the garbage of our locality remains uncleaned.
- x. It has become difficult us to dwell here due to the unpleasant smell emitted from that heap of garbage.

Therefore, I request you to solve this problem as soon as possible. Your quick action will be highly appreciated.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

COMMUNITY AWARENESS PROGRAMMES:-

On total 6 Community awareness Programmes were conducted in Pedda Talajipata

1. Cleanliness and Hygienic.
2. Women Empowerment
3. Green Earth - make it Happen
4. Digital in Rural
5. Dry waste and wet waste separation
6. Health and Hygiene.

Healthy and hygiene Programme is to bring awareness among rural areas to have clean surroundings and have healthy diet and healthy habits.

women Empowerment is to aware areas about the women development and its necessity in present society.

Green Earth - make it Happen awareness Programme is to make rural areas are clean and green and by this Programme, are aware to not to use non-degradable materials and to plant trees in areas. Rural Digitalization Programme was conducted to aware the importance of digitalization in day to day life

Evaluation by the Person in-charge in the Community/Habitation

Student Name: IGONDALA . ANJALE
Registration No: 720130805235
Period of CSP: From: 2022 To: 2022
Date of Evaluation: 2 MONTHS
Name of the Person in-charge: P. Venkai Rao - 6302816236
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: 20/03/2023

K. Anjali
Signature of the Supervisor

Student Self-Evaluation for the Community Service Project

Student Name: *K. Anjali*
Registration No: *720130805235*
Period of CSP: From: *2022* To: *2022*
Date of Evaluation: *2 MONTHS*
Name of the Person in-charge: *P. VENKAT RAO*
Address with mobile number: *6302816236*

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
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| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: *20/3/2023*

K. Anjali
Signature of the Student